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|   | Application Number                                    | 10/682,29                         | 10/682,293         |        |  |                   |  |  |  |  |  |  |  |
|---|---|-----------------------------------|--------------------|--------|--|-------------------|--|--|--|--|--|--|--|
| TRANSMITTA  | Filing Date   | October 9                         | October 9, 2003    |        |  |                   |  |  |  |  |  |  |  |
| FORM  | First Named Inventor                                  | Eric Teller                       | Eric Teller et al. |        |  |                   |  |  |  |  |  |  |  |
|   |   | Art Unit                          | 3769               |        |  |                   |  |  |  |  |  |  |  |
| (to be used for all correspondence afte   | Examiner Name   | Kai Rajan                         | Kai Rajan          |        |  |                   |  |  |  |  |  |  |  |
| Total Number of Pages in This Submis  | Attorney Docket Number Auto-Journal-US                |                                   |                    |        |  |                   |  |  |  |  |  |  |  |
|   |   |                                   |                    |        |  |                   |  |  |  |  |  |  |  |
| ENCLOSURES (Check all that apply)  After Allowance Communication to TC  |   |                                   |                    |        |  |                   |  |  |  |  |  |  |  |
| Fee Transmittal Form  |   | Orawing(s)                        |                    |        | Appeal Communication to Board                                  |                   |  |  |  |  |  |  |  |
| Fee Attached  |   | Licensing-related Papers          |                    |        | of Appeals and Interferences                                   |                   |  |  |  |  |  |  |  |
| Amendment/Reply   | <del></del>   | Petition Petition to Convert to a |                    |        | Appeal Communication to TC (Appeal Notice, Brief, Reply Brief) |                   |  |  |  |  |  |  |  |
| After Final   | Provisional Application Power of Attorney, Revocation |                                   |                    | Propri | etary Information  |                   |  |  |  |  |  |  |  |
| Affidavits/declaration(   |   | Change of Correspondence          |                    |        |  | Letter            |  |  |  |  |  |  |  |
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| Information Disclosure Staten   | nent L  | CD, Number of CD(s)               |                    |        |  |                   |  |  |  |  |  |  |  |
|   |   | Landscape Table on 0              | CD                 |        |  |                   |  |  |  |  |  |  |  |
| Certified Copy of Priority Document(s)  | Remar   | rks                               |                    |        |  |                   |  |  |  |  |  |  |  |
| Reply to Missing Parts/   |   |                                   |                    |        |  |                   |  |  |  |  |  |  |  |
| Incomplete Application Reply to Missing Parts   |   |                                   |                    |        |  |                   |  |  |  |  |  |  |  |
| under 37 CFR 1.52 or  | 1.53  |                                   |                    |        |  |                   |  |  |  |  |  |  |  |
|   |   |                                   |                    |        |  |                   |  |  |  |  |  |  |  |
| Firm Name   | IGNATURE C  | OF APPLICANT, ATT                 | ORNEY, C           | OR AG  | ENI  |                   |  |  |  |  |  |  |  |
| GTC Law Group LLP & Affiliates  |   |                                   |                    |        |  |                   |  |  |  |  |  |  |  |
| Signature /John A. Monocello  | , 111/  |                                   |                    |        |  |                   |  |  |  |  |  |  |  |
| Printed name  John A. Monocello, III  |   |                                   |                    |        |  |                   |  |  |  |  |  |  |  |
| Date November 30, 200   | mber 30, 2009 Reg.                                    |                                   |                    |        |  | 51,022            |  |  |  |  |  |  |  |
|   |   |                                   |                    |        |  |                   |  |  |  |  |  |  |  |
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| I hereby certify that this correspondence is being facsimile transmitted to the USPTO or deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date shown below: |   |                                   |                    |        |  |                   |  |  |  |  |  |  |  |
| Signature   | Sammartin/  |                                   |                    |        |  |                   |  |  |  |  |  |  |  |
| Typed or printed name Jennifer S  | ennifer Sammartin                                     |                                   |                    |        |  | November 30, 2009 |  |  |  |  |  |  |  |

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